Purna: The Full, or The Infinite, or The Perfection
From the *Isha Upanishad*

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पुर्णमुदच्यते
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

Om Purnamadah Purnamidam Purnat Purnamudachyate

Purnasya Purnamadaya Purnameva Vashishyate

Om shanti, shanti, shanti

There are many translations and commentaries on this famous verse which begins the Isha Upanishad. It expresses a Vedic view of the nature of reality. Here are some translations:

Om. That is perfect, this is perfect. When perfection is taken from perfection, perfection remains. Om, peace, peace, peace.

Om. That is whole. This is whole. When wholeness is taken from wholeness, wholeness remains. Om, peace, peace, peace.

Om. Brahman is limitless, infinite universes manifest from and return into Brahman. Brahman remains unchanged. Om, peace, peace, peace.

Om. That is fullness, this is fullness. When fullness is taken from fullness, fullness remains. Om, peace, peace, peace.

Line by Line:

1: Om, That (Outer World) is Purna (Full with Divine Consciousness); This (Inner World) is also Purna (Full with Divine Consciousness); From Purna comes Purna (From the Fullness of Divine Consciousness the World is manifested)

2: Taking Purna from Purna, Purna Indeed Remains (Because Divine Consciousness is Non-Dual and Infinite).

3: Om Peace, Peace, Peace.